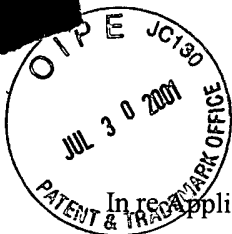


1644



Docket No. 17282CPA (AP)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In reply application of: Sachs et al)
U.S. Serial No.: 09/288,326)
Filed: April 8, 1999)
For: METHODS AND COMPOSITIONS)
FOR THE TREATMENT OF)
PANCREATITIS)

Examiner: Clemens, K.

Group/Art Unit: 1644

RECEIVED

AUG 03 2001

TECH CENTER 1600/2900

TRANSMITTAL SHEET

Box Amendment-FEE
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application. Enclosed are:

- 1) Reply and Amendment (7 pgs.)
- 2) Marked-Up Copy of Amended Claim (1 pg.)
- 3) Return/Stamped Postcard
- 4) Transmittal Letter in duplicate including one month extension of time.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Box Amendment-Non-Fee, Assistant Commissioner for Patents, Washington, D.C. 20231 on

7/27/01
(Date of Deposit)

7/27/01
Date of Signature

Bonnie Ferguson
Name of person mailing correspondence

Bonnie Ferguson
Signature

The fee has been calculated as shown below:

CLAIMS AS FILED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
Total Claims	40	MINUS	40	= 0 x	\$18	= \$0.00
Independent Claims	2	MINUS	3	= 0 x	\$80	= \$0.00
If application has been amended to contain multiple dependent claim(s), then add				No	\$270	= \$0.00
(Select only one)				one month	\$110	= \$110.00
Time Extension Fees:				two months	\$390	= \$
				three months	\$890	= \$
				four months	\$1,390	= \$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 110.00

() A check in the amount of \$* is enclosed (place fee in here i.e., petition, excess claims, etc.)

(X) The Commissioner is hereby authorized to charge fees under 37 CFR 1.16 and 1.17 (associated with petition fees or excess claim fees) which may be required, or credit any overpayment to Deposit Account No. 01-0885. A duplicate copy of this sheet is enclosed.

Respectfully Submitted,

Date: 7/28/01

Signature: 

Carlos A. Fisher
Registration No. 36,510
Legal Department, T2-7H
ALLERGAN, INC.
2525 Dupont Drive
Irvine, CA 92612
Telephone: (714) 246-4920
Fax: (714) 246-4249